**Forty hadith on the prerequisites of the day of judgement**

Complied by Sheikh Abu l’Yusr Abdulaziz ibn Al-Sadiq Al-Ghumari (may Allah show him mercy)

Taught by Sheikh Atabek Shukurov (may Allah preserve him)

# Translated by Arfan Shah

# Hadith one

Abdullah ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessing upon him and his family) said, *“A time shall come to the people that nothing of the Quran shall remain except its script, nothing of Islam but the name that they use and they are the furthest people from it, their Masjids are structures devoid of guidance. The jurists of that time are the worst of those below the shadows of the sky; from them tribulations emerge and to them it returns.”[[1]](#footnote-1)*

# Hadith two

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah be pleased with him and his family) said, *“The hour is not established until disbelief of Allah is performed openly. This is from their speech about their Lord.”*[[2]](#footnote-2)

# Hadith three

Murrah Al-Bahjahi (may Allah be pleased with him) narrates that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) say, *“A group shall remain steadfast upon the truth against those who oppose them, they are like a raw dish before the hungry, and this shall remain until the command of Allah manifests.”*[[3]](#footnote-3)

# Hadith four

Abu Amamah (may Allah be pleased with him) narrates that the Prophet (may Allah bestow peace and blessings upon him and his family) said, *“How would you be when women dominate, your youth sin openly and you have left struggle?”* They asked, “Would that happen O Messenger of Allah?” he said, *“Yes, worse than this. How would you be when you do not command the good and forbid evil?”* they said, “Would it occur?” he said, *“Yes worse than this. How would you be when you see goodness as evil and you see evil as goodness?”* they said, “Would that occur?” He said, *“Yes, worse than this. How would you be when you order the evil and forbid goodness?”* They said, “Would that occur?” he said, *“Worse than that, Allah (the Exalted) said, “Because of these tribulations shall befall them which shall make the forbearing insane.”*[[4]](#footnote-4)

# Hadith five

Abu Sa’ed Al-Khudari (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“You shall follow the practices of those before you; handspan for handspan, cubit for cubit even if they enter a hole of a lizard you would follow them.”* They asked, “O Messenger of Allah is it the Jews and the Christians?” He said, *“Who else?*”[[5]](#footnote-5)

# Hadith six

Ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“My nation will be enveloped in tribulation that causes the death of a man’s heart as death comes to a cadaver.”*[[6]](#footnote-6)

# Hadith seven

Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“A time shall come upon were the people have adammic faces and satanic hearts. They do not see it as evil to rip you off in trade and to betray your trust. Their children are tempestuous, their youth villainy, their elders do not command good or forbid evil, the mighty are humiliated, they seek what the hands of the poor contain, the forbearing of them is deceived, the commander of good is accused, the believer of them is oppressed, the open sinner is respected, prophetic practice is innovation and innovation is prophetic practice to them. So when evil dominates over them they supplicate for good but it is not responded.”*[[7]](#footnote-7)

# Hadith eight

Abu Musa Al-Ashari (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The hour shall not come until the Quran is dishonoured, Islam has become strange and until rancour spreads between people.”*[[8]](#footnote-8)

# Hadith nine

Abdullah ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“There shall be tribulation that shall separate a man from his brother and his father then settle in the hearts of man to remain until the day of judgement; even (to the extent) that a man is ashamed of his prayer as a fornicator is ashamed of their fornication.”*[[9]](#footnote-9)

# Hadith ten

Abu Hurayrah (may Allah be pleased with him) narrates that he heard the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) say, *“A time shall come to the people where the best among the people is the weak and the disobedient. So whoever arrives in this time should choose for himself weakness than disobedience.”*[[10]](#footnote-10)

# Hadith eleven

Muaqal ibn Yasir (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The days and the nights shall not pass until the Quran will decay in the hearts of the people of this nation as clothes decay as something other will please them. Their affair shall all be desire. They are not fearful when they limit the right of Allah (the Exalted). His self gives him false hopes when he commits that which Allah (the Exalted) has prohibited. Saying I hope that Allah forgives me. They wear the skin of the sheep but they have the hearts of the wolves and the best of them is he who refrains and does not command or forbid.”*[[11]](#footnote-11)

# Hadith twelve

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“People of this nation shall be transformed, in the final times, to pigs and monkeys.”* They asked, “O Messenger of Allah, do they not testify that there is no deity except Allah and that Muhammad is the Messenger of Allah?” He said, *“Of course, they fast, pray and go to hajj.”* It was asked, “So what is wrong with them?” He replied, *“They have taken to musical instruments, drums and songstresses, spending their nights drinking and amusing themselves. In the morning they become monkeys and pigs.”*[[12]](#footnote-12)

# Hadith thirteen

Ali (may Allah ennoble his face) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“O Ali, how shall you be when the people refrain from abstaining for the afterlife, covert the world, consume inheritance without breathing, love wealth extremely deeply and use the religion of Allah in exchange for money?”* He replied. “I shall abandon what they chose and take what Allah and his Messenger chose, the hereafter, and be patient upon the tribulation of the world until I shall join you, if Allah wills.” He said*, “You have spoken truthfully. O Allah fulfil this.”*[[13]](#footnote-13)

# Hadith fourteen

Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The penultimate of my nation shall decorate their Masjids, desolate hearts, they shall care for their clothes what they do not show for their religion and it does not concern them if they hand over to their world that which is for the religion.”*[[14]](#footnote-14)

# Hadith fifteen

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“A time will come to a people when a person shall not be concerned to take wealth by lawful or unlawful means.”*[[15]](#footnote-15)

# Hadith sixteen

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Two types of people of the fire that I have not seen yet. People with staffs like the tails of cows who beat people with and women who are clothed yet naked who excite and are excited, their heads are like the humps of a camel. They shall not enter paradise and not find its aroma. Its aroma is found from a distance of so and so.*”[[16]](#footnote-16)

# Hadith seventeen

Ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“A time shall come to the people whose hearts are like the hearts of the non-Arabs.”* Someone asked, “What do the hearts of non-Arabs contain?” he said, *“Love of the world, their practices are like the bedouins. Whatever comes to them of provision they give to their animals, they see struggle as hardship and alms as loss.”*[[17]](#footnote-17)

# Hadith eighteen

Kaysan (may Allah be pleased with him) narrates from the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“My nation after me will drink wine, by changing its name and they will be supported by their leaders.”*[[18]](#footnote-18)

# Hadith nineteen

Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“There shall be a tribe of my nation, after me, who recite the Quran and study jurisprudence of the religion and satan shall come to them saying, ‘if you go to the leaders they shall rectify your worldly matters,’ so they disassociate themselves from their religion. This shall not occur except that they reap Tragacanth[[19]](#footnote-19) except its thorns similarly you shall not approach them except by errors.”[[20]](#footnote-20)*

# Hadith twenty

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The hour will not occur until they are jealous over the youth as someone is zealous over a woman.”*[[21]](#footnote-21)

# Hadith twenty one

Abdullah ibn Mas’ud (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Upon the people shall be a time when no one is safe in their religion except if they flee with their religion from village to village, from hillside to hillside, habitat to habitat, like an evading fox.”* They asked, “When will this be, O Messenger of Allah?” He said, *“When it is not possible to earn a living except through disobedience to Allah (Mighty and Majestic). So if you are in this time then it is lawful to remain unmarried.”* They asked, “O Messenger of Allah, did you not command us to marry?” He said, *“Yes, but if you are in this time then a man will be ruined upon the hands of his father, and if he does not have any then upon his parents, upon his wife and children. If he does not have a wife and children then upon his relatives and neighbours.”* They asked, “How is that O Messenger of Allah?” He said, *“They constrict his livelihood and they burden him with that which he cannot bear so it causes destruction.”*[[22]](#footnote-22)

# Hadith twenty two

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“How would you be when you see your religion as the moon but you cannot see it except the sighted of you.”*[[23]](#footnote-23)

# Hadith twenty three

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The Imam is responsible and the caller (of prayer) trusted (they should) guide. O Allah forgive the believers.”* They asked, “O Messenger of Allah, how can this be when we compete to proclaim the prayer?” he said, *“It shall occur. After you will be a time in which the proclaimer of prayer will be the worst of you.”* Or in other words, *“There shall be, after me, or after you a people who proclaim prayer who are the worst of them.”*[[24]](#footnote-24)

# Hadith twenty four

Ibn Mas’ud (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“One of the signs of the hour and its conditions is that the masjid shall be walled.”*[[25]](#footnote-25)

# Hadith twenty five

Hudhayfa (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Islam shall be rolled up as you roll up clothes until no one will know how to fast, to pray, how to perform hajj or how to give alms.”*[[26]](#footnote-26)

# Hadith twenty six

Abu Hurayrah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“To the people shall come periods of deception in which the truthful is denied and the lair is trusted, the trustworthy is deceived, the deceivers are trusted and they shall converse of the rawyabadah.”* They asked, “What is the rawyabadah?” he said, *“A lowly man who speaks about public matters.”*[[27]](#footnote-27)

# Hadith twenty seven

Sa’ad ibn Abi Waqqas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“There shall be a people who consume with their tongues like the cow eats from the Earth.”*[[28]](#footnote-28)

# Hadith twenty eight

Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“My nation shall be afflicted, in the latter times, from extreme tribulations from their leaders where no one would be safe except a man who knew his religion so he strives with his tongue and hand then precedes those of his time.”*[[29]](#footnote-29)

# Hadith twenty nine

Abdullah ibn Umar (may Allah be pleased with him) narrates the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, “*One of the signs of the approaching hour is that evil is lofty, goodness is humiliated, speech is opened, action is sealed, the people shall read Al-Muthanah and not one of them will reject it.”* Someone asked, “What is Al-Muthanah?” He replied, *“All texts that are written other than the book of Allah (Mighty and Majestic).”*[[30]](#footnote-30)

# Hadith thirty

Mu’awiyah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Desires shall come from tribes of my nation into their passions, as a dog plays with his owner, none shall remain except that it will enter their veins and joints (desires).”[[31]](#footnote-31)*

# Hadith thirty one

Ibn ‘Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“A time shall come to the people in which they will learn the Quran by gathering the letters and they will discard its meanings. Woe betide those who gather and woe betide those who discard.”*[[32]](#footnote-32)

# Hadith thirty two

Jabir (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“People will enter Islam in droves and they shall leave in droves.”[[33]](#footnote-33)*

# Hadith thirty three

Abu Amamah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Men of my nation shall eat different types of food, drink different beverages, wear different kinds of clothes and enunciate their speech and they are the worst of my nation.”*[[34]](#footnote-34)

# Hadith thirty four

Ibn Umar (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“My nation shall come to a time when the jurists envy each other and they are jealous of each other like a male goat.”*[[35]](#footnote-35)

# Hadith thirty five

Abu Amamah (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“This religion has progression and regression, is not the progression of this religion when a tribe understand (the religion) entirely until there does not remain except one sinner or two, they are belittled and if they speak they are forcible silenced. From the regression of this religion is when ignorance spread in a tribe entirely until there does not remain except one or two learned, they are belittled and if they speak they are forcibly silenced. The latter curse the first, then upon them is the lawfulness of cursing until they drink wine openly and when a woman passes by a people. They go to her lift her garment like a female sheep. They will say in that time, ‘why do you not go behind a wall?’ They (who say this) are like Abu Bakr and Umar in this time, from you, so whoever command goodness and forbids evil in that time has the reward of fifty of those who see me, obey me, believe in me and take oath with me.*”[[36]](#footnote-36)

# Hadith thirty six

Hudhayfa (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Before the hour you shall ignore people as if you did not see them.”*[[37]](#footnote-37) Similar hadith is narrated by Hudhayfa (may Allah be pleased with him) the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The hour shall not come until hearts deny each other, opinions oppose and brothers from the same father and mother disagree about religion.”*[[38]](#footnote-38)

# Hadith thirty seven

Bahaz ibn Hakim narrates from his father from his grandfather (may Allah be pleased with them) that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“Upon the people will be a time where the scholars are a tribulation, the jurists are tribulation, many are in the Masjids, as well as recitiers, and you shall not find any knowledge with them except one man and (after a time) another man.”*[[39]](#footnote-39)

# Hadith thirty eight

Ali (may Allah ennoble his face) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“A time shall come to the people where their aspiration is in their bellies, nobility is in possessions, there directions are women, their religion is gold and silver coins; they are the worst of creation and they have no reward with Allah (the Exalted).”*[[40]](#footnote-40)

# Hadith thirty nine

Ibn Abbas (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“The ascetic in our time is from gold and silver coins. There shall come a time to the people when the ascetic of the people will benefit them by gold and silver coins.”*[[41]](#footnote-41)

# Hadith forty

Ibn Mas’ud (may Allah be pleased with him) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“There will be a tribulation in which the sleeper is better than the reclining until the person cannot trust who is sat next to.”[[42]](#footnote-42)*

# Hadith forty one

Ali (may Allah ennoble his face) narrates that the Messenger of Allah (may Allah bestow peace and blessings upon him and his family) said, *“I do not fear for my nation a greater tribulation than women and wine.”*[[43]](#footnote-43)

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All praise belongs to Allah for the assistance and completion of good actions and may salutations and benedictions befall the beloved of Allah and upon all the Prophets and Messengers.

1. Al-Hakim in *Al-Musdarak*. [↑](#footnote-ref-1)
2. Al-Hakim in *Tarikh* and Al-Tabarani in *Al-Awsat.* [↑](#footnote-ref-2)
3. Al-Tabarani. [↑](#footnote-ref-3)
4. Ibn Abi Hatim, Abu Y’alla, Al-Tabarani in *Al-Awsat*. [↑](#footnote-ref-4)
5. Al-Bukhari and Muslim. [↑](#footnote-ref-5)
6. Abu Na’eem and Imam Al-Bukhari *Adab Al-Mufrad*. [↑](#footnote-ref-6)
7. Al-Tabarani in Al-Awsat and Al-Saghir. [↑](#footnote-ref-7)
8. Ibn Abi Dunyah Al-Tabarani, Ibn Asakir. [↑](#footnote-ref-8)
9. Abu Na’eem and Al-Tabarani. [↑](#footnote-ref-9)
10. Imam Ahmed and Abu Y’alla. [↑](#footnote-ref-10)
11. Abu Na’eem in *Al-Hilyah Al-Awilyah*. [↑](#footnote-ref-11)
12. Abu Abi Dunya. [↑](#footnote-ref-12)
13. *Kanz Al-Amal* by Mufti Al-Hind. [↑](#footnote-ref-13)
14. Al-Hakim in *Tarikh Al-Naysaburi*. [↑](#footnote-ref-14)
15. Al-Bukhari and Muslim. [↑](#footnote-ref-15)
16. Muslim and Imam Ahmed. [↑](#footnote-ref-16)
17. Al-Tabarani. [↑](#footnote-ref-17)
18. Abu Dawood, Ibn Majah, Al-Hakim. [↑](#footnote-ref-18)
19. A type of natural gum plant found in the middle east and Iran. [↑](#footnote-ref-19)
20. Ibn Asakir and Al-Baghawi. [↑](#footnote-ref-20)
21. Al-Daylami. [↑](#footnote-ref-21)
22. Al-Khattabi in *Al-Uzzalah*. [↑](#footnote-ref-22)
23. Ibn Asakir and Al-Daylami. [↑](#footnote-ref-23)
24. Al-Bazzar and Al-Tahawi. [↑](#footnote-ref-24)
25. Al-Tabarani. [↑](#footnote-ref-25)
26. Ibn Majah and Al-Hakim. [↑](#footnote-ref-26)
27. Imam Ahmed, Ibn Majah and Al-Hakim. [↑](#footnote-ref-27)
28. Imam Ahmed. [↑](#footnote-ref-28)
29. Al-Daylami. [↑](#footnote-ref-29)
30. Al-Hakim in Al-Mustdrak and Al-Tabarani. [↑](#footnote-ref-30)
31. Abu Dawood. [↑](#footnote-ref-31)
32. Abu Na’eem. [↑](#footnote-ref-32)
33. Imam Ahmed. [↑](#footnote-ref-33)
34. Al-Tabarani in *Al-Kabir* and *Al-Awsat*. [↑](#footnote-ref-34)
35. Al-Hakim in *Tarikh Naysaburi* and Al-Khattabi in *Tarikh Baghdad*. [↑](#footnote-ref-35)
36. Al-Tabarani. [↑](#footnote-ref-36)
37. Imam Ahmed. [↑](#footnote-ref-37)
38. Al-Daylami. [↑](#footnote-ref-38)
39. Abu Na’eem. [↑](#footnote-ref-39)
40. Al-Daylami. [↑](#footnote-ref-40)
41. Al-Daylami. [↑](#footnote-ref-41)
42. Al-Hakim in *Al-Mustdarak*. [↑](#footnote-ref-42)
43. Ibn Abi Hatim and Al-Khateeb in *Tarikh Bagdadi.* [↑](#footnote-ref-43)